

ΚΙΜΙSIS ΤΗΕΟΤΟΚΟυ ΕΛΛΗΝΙΚΗ ΟΡΘΔΟΞΟΣ ΕΚΚΛΗΣΙΑ ΤΗΣ ΚΟΙΜΗΣΕΩΣ ΤΗΣ ΘΕΟΤΟΚΟΥ

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WEEKLY BULLETIN SUNDAY, JANUARY 21, 2024 TWELFTH SUNDAY OF LUKE ΕΒΔΟΜΑΔΙΑΙΟ ΦΥΛΛΑΔΙΟ ΚΥΡΙΑΚΗ, 21^η ΙΑΝΟΥΑΡΙΟΥ 2024 ΚΥΡΙΑΚΗ ΙΒ΄ ΛΟΥΚΑ



Ὁ Ἅγιος Νεόφυτος ὁ Μάρτυρας Martyr Neophytus of Nicea

Ό Άγιος Μάρτυς Νεόφυτος καταγόταν άπὸ τὴ Νίκαια τῆς Βιθυνίας τῆς Μικρᾶς Άσίας καὶ γεννήθηκε άπὸ εύσεβεῖς γονεῖς, τὸν Θεόδωρο καὶ τὴν Φλωρεντία. Ἔζησε κατὰ τοὺς χρόνους τοῦ αὐτοκράτορος Διοκλητιανοῦ (284 – 305 μ.Χ.).

Απὸ μικρὴ ἡλικία κατέφυγε στὸν "Ολυμπο, ὅπου άσκήτευε σὲ ἔνα σπήλαιο. Λίγο άργότερα κατεβαίνει άπὸ τὸ ὅρος, ὕστερα άπὸ θεία έντολή, γιὰ νὰ χαιρετίσει τοὺς γονεῖς του. Μὲ τὴν εὐκαιρία αὐτὴ προσφέρει στοὺς φτωχοὺς τῆς γενέτειράς του ἕνα μέρος άπὸ τὴν περιουσία τῶν γονέων του καὶ ἐπιστρέφει πάλι στὸ σπήλαιο τοῦ

Όλύμπου.

Κατὰ τὸ δέκατο πέμπτο ἔτος τῆς ἡλικίας του, συνοδευόμενος καὶ βοηθούμενος ἀπὸ Άγγέλους, παρουσιάσθηκε ένώπιον τοῦ ἡγεμόνα Δεκίου. Παρὰ τὸ νεαρὸ τῆς ἡλικίας του, δὲν δείλιασε μπροστὰ στὸν ἡγεμόνα, ἀλλὰ ὁμολόγησε μὲ παρρησία τὴν πίστη του στὸν Χριστό. Τότε έκεῖνος τὸν παρέδωσε στοὺς δημίους, οὶ ὁποῖοι γιὰ τὸ ἀπροσδόκητο θάρρος του τὸν ἔθεσαν σὲ κλίβανο. Ἡ χάρη τοῦ Θεοῦ ὅμως τὸν διέσωσε. Στὴν συνέχεια τὸν ἔριξαν στὰ θηρία, ἀλλὰ καὶ αὐτὰ δὲν τόλμησαν νὰ τὸν πλησιάσουν. Τέλος, τὸν σκότωσαν διὰ ξίφους.

The Holy Martyr Neophytus, a native of the city of Nicea in Bithynia, was raised by his parents in strict Christian piety. For his virtue, temperance and unceasing prayer, it pleased God to glorify Saint Neophytus with the gift of wonderworking, while the saint was still just a child!

Like Moses, the holy youth brought forth water from a stone of the city wall and gave this water to those who were thirsty. In answer to the prayer of Saint Neophytus' mother, asking that God's will concerning her son might be revealed to her, a white dove miraculously appeared and told of the path he would follow. The saint was led forth from his parental home by this dove and brought to a cave on Mt. Olympus, which served as a lion's den. It is said that he chased the lion from the cave so that he could live there himself. The saint remained there from the age of nine until he was fifteen, leaving it only once to bury his parents and distribute their substance to the poor.

During the persecution by Diocletian (284-305), he went to Nicea and boldly began to denounce the impiety of the pagan faith. The enraged persecutors suspended the saint from a tree, they whipped him with ox thongs, and scraped his body with iron claws. Then they threw him into a red-hot oven, but the holy martyr remained unharmed, spending three days and three nights in it. The torturers, not knowing what else to do with him, decided to kill him. One of the pagans ran him through with a sword (some say it was a spear), and the saint departed to the Lord at the age of sixteen.

Άπολυτίκιον Άναστάσιμον. Ήχος πλ. δ'.

Έξ ύψους κατῆλθες ὁ Εὕσπλαγχνος, ταφὴν κατεδέξω τριήμερον, ἵνα ἡμᾶς έλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Τοῦ Ἁγίου. Ἦχος πλ. δ'.

Όρθοδοξίας όδηγέ, εύσεβείας διδάσκαλε καὶ σεμνότητος, τῆς οίκουμένης ὁ φωστήρ, τῶν μοναστῶν τὸ θεόπνευστον έγκαλλώπισμα, Μάξιμε σοφέ, ταῖς διδαχαῖς σου πάντας έφώτισας, λύρα τοῦ Πνεύματος πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Άπολυτίκιον ΚΟΙΜΗΣΙΣ ΤΗΣ ΥΠΕΡΑΓΙΑΣ ΘΕΟΤΟΚΟΥ First Tone

Εν τή Γεννήσει τήν παρθενίαν εφύλαξας, έν τή Κοιμήσει τόν κόσμον ού κατέλιπες Θεοτόκε, Μετέστης πρός τήν ζωήν, μήτηρ υπάρχουσα τής ζωής, καί ταίς πρεσβείαις ταίς σαίς λυτρουμένη, εκ θανάτου τάς ψυχάς ημών.

Κοντάκιον. Ήχος α'.

Ό μήτραν παρθενικὴν ὰγιάσας τῷ τόκῳ σου, καὶ χεῖρας τοῦ Συμεὼν εύλογήσας ὡς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστὲ ὁ Θεός. Άλλ' είρήνευσον έν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὺς ήγάπησας, ὁ μόνος φιλάνθρωπος.

Resurrectional Apolytikion. Mode pl. 4.

You descended from on high, O compassionate One, and consented to a three-day burial, to free us from the passions. O Lord, our life and resurrection, glory to You!

For the Saint. Mode pl. 4.

Guide of Orthodoxy and a sacred teacher of piety and dignity, luminary of the world, and Godinspired jewel of monastics, O wise Maximus, the Spirit's instrument: by your teachings you enlightened all. Intercede with Christ our God for the salvation of our souls.

Apolytikion Dormition of the Theotokos. First Tone

In birth, you preserved your virginity; in death, you did not abandon the world, O Theotokos. As mother of life, you departed to the source of life, delivering our souls from death by your intercessions.

Kontakion. Mode 1.

You sanctified the womb of the Virgin by Your birth, and by Your presentation You blessed the hands of Symeon, when You came, and You saved us, O Christ our God. Now we pray You give peace to Your world at war, and let love for Your people prevail in all, O only benevolent Lord.

ΜΝΥΜΟΣΥΝΑ

MEMORIALS

Γεώργιος Μονίαρος 40 ημέρες Δήμητρα Λαγός 3 μήνες Βασίλειος Λαγός 16 ετές Σπύρος Χαλιώτης 3 ετές Δημήτριος Δόντης 20 ετές George Moniaros 40 Days Dimitra Lagos 3 Months Vasilios Lagos 16 Years Spyros Haliotis 3 Years James Dontis 20 Years

Προκείμενον. Ήχος πλ. δ' ΨΑΛΜΟΙ 75.11.1

Εὔξασθε καὶ ἀπόδοτε Κυρίω τῷ Θεῷ ἡμῶν. Στίχ. Γνωστὸς ἐν τῇ Ἰουδαίᾳ ὁ Θεός, ἐν τῷ Ἰσραὴλ μέγα τὸ ὅνομα αὐτοῦ.

Πρὸς Κολοσσαεῖς 3:4-11 τὸ ἀνάγνωσμα

Άδελφοί, ὅταν ὁ Χριστὸς φανερωθῆ, ἡ ζωὴ ἡμῶν, τότε καὶ ὑμεῖς σὺν αὐτῷ φανερωθήσεσθε έν δόξη. Νεκρώσατε οὖν τὰ μέλη ὑμῶν τὰ έπὶ τῆς γῆς, πορνείαν, ἀκαθαρσίαν, πάθος, έπιθυμίαν κακήν, καὶ τὴν πλεονεξίαν, ἤτις έστὶν είδωλολατρεία, δι' ὰ ἔρχεται ἡ όργὴ τοῦ θεοῦ ἐπὶ τοὺς υὶοὺς τῆς ἀπειθείας· Ἐν οἷς καὶ ὑμεῖς περιεπατήσατέ ποτε, ὅτε ἐζῆτε ἐν αὐτοῖς. Νυνὶ δὲ ἀπόθεσθε καὶ ὑμεῖς τὰ πάντα, όργήν, θυμόν, κακίαν, βλασφημίαν, αἰσχρολογίαν ἐκ τοῦ στόματος ὑμῶν· μὴ ψεύδεσθε εἰς ἀλλήλους, ἀπεκδυσάμενοι τὸν παλαιὸν ἄνθρωπον σὺν ταῖς πράξεσιν αὐτοῦ, καὶ ἐνδυσάμενοι τὸν νέον, τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ' εἰκόνα τοῦ κτίσαντος αὐτόν· ὅπου οὐκ ἔνι Ἑλλην καὶ Ἰουδαῖος, περιτομὴ καὶ ἀκροβυστία, βάρβαρος, Σκύθης, δοῦλος, ἐλεύθερος· άλλὰ τὰ πάντα καὶ ἐν πᾶσιν Χριστός.

Prokeimenon. Mode Plagal 4 Psalm 75.11,1

Make your vows to the Lord our God and perform them. Verse: God is known in Judah; his name is great in Israel.

The reading is from St. Paul's Letter to the Colossians 3:4-11

Brethren, when Christ who is our life appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming upon the sons of disobedience. In these you once walked, when you lived in them. But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.

ΑΝΑΓΝΩΣΜΑ ΕΥΑΓΓΕΛΙΟΥ

TODAY'S GOSPEL READING

Έκ τοῦ Κατὰ Λουκᾶν 17:12-19 Εύαγγελίου τὸ Άνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, εἰσερχομένου αὐτοῦ εἴς τινα κώμην ἀπήντησαν αὐτῷ δέκα λεπροὶ ἄνδρες, οὶ ἔστησαν πόρρωθεν, καὶ αὐτοὶ ἦραν φωνὴν λέγοντες· Ίησοῦ ἐπιστάτα, ἐλέησον ἡμᾶς. καὶ ίδὼν εἶπεν αὐτοῖς· πορευθέντες ἐπιδείξατε ὲαυτοὺς τοῖς ὶερεῦσι. καὶ ἐγένετο ἐν τῷ ὑπάγειν αὐτοὺς ἐκαθαρίσθησαν. εἶς δὲ ἐξ αὐτῶν, ίδὼν ὅτι ἰάθη, ὑπέστρεψε μετὰ φωνῆς μεγάλης δοξάζων τὸν Θεόν, καὶ ἔπεσεν ἐπὶ πρόσωπον παρὰ τοὺς πόδας αὐτοῦ εὐχαριστῶν αὐτῷ· καὶ αὐτὸς ἦν Σαμαρείτης. ἀποκριθεὶς δὲ ὸ Ἰησοῦς εἶπεν· ούχὶ οὶ δέκα ἐκαθαρίσθησαν; οὶ δὲ ἐννέα ποῦ; ούχ εὑρέθησαν ὑποστρέψαντες δοῦναι δόξαν τῷ Θεῷ εί μὴ ὁ άλλογενὴς οὖτος; καὶ εἶπεν αὐτῷ· ἀναστὰς πορεύου· ἡ πίστις σου σέσωκέ σε.

The Gospel According to Luke 17:12-19

At that time, as Jesus entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said: "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus's feet, giving him thanks. Now he was a Samaritan. Then said Jesus: "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him: "Rise and go your way; your faith has made you well."

ΜΝΥΜΟΣΥΝΑ

MEMORIALS

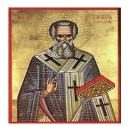
KYPIAKH,28ⁿ IANOYANIOY

Κυριάκος Βενέκας 40 ήμερων Σπυρίδων Μαρουλάκης 6 ετές

SUNDAY, JANUARY 28th

Kyriakos Venekas 40 Days Spyridon Maroulakis 6 Years

ΗΜΕΡΟΜΗΝΙΕΣ ΠΟΥ ΠΡΕΠΕΙ ΝΑ ΕΝΘΥΜΟΥΜΕΘΑ DAYS TO REMEMBER



ΠΕΜΠΤΗ, 25η ΙΑΝΟΥΑΡΙΟΥ - ΑΓΙΟΥ ΓΡΗΓΟΡΙΟΥ ΤΟΥ ΘΕΟΛΟΓΟΥ

Όρθρος-Θεία Λειτουργία 8:30 – 10:30 Π.Μ.

THURSDAY, JANUARY 25TH - ST. GREGORY THE THEOLOGIAN

Orthros-Divine Liturgy – 8:30 – 10:30 A.M.

THE LADIES PHILOPTOCHOS
SOCIETY OF
KIMISIS THEOTOKOU BROOKLYN



INVITES YOU TO OUR NEW MONTHLY

Chair Movement & Stretching

for our Senior Citizen Community



Stretching, movement, light exercise, and breathing practices

CLASS INSTRUCTOR: STAMATI CHASABENIS

THURSDAY JANUARY 25TH,2024 5:30PM - 6:30 PM

(REFRESHMENTS WILL BE OFFERED AFTER THE CLASS)

IN KIMISIS THEOTOKOU CHURCH HALL
224 18TH STREET, BROOKLYN, NY 11215



The Community
of
Kimisis Theotokou
Greek Orthodox Church

Invites you to their

Ninety-Second Annual Dinner Dance

Saturday, March 2, 2024

Music by Fantasia Music

Russo's on the Bay 162-45 Cross Bay Blvd. Howard Beach, NY