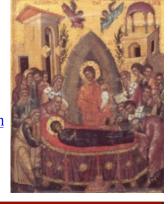


ΚΙΜΙSIS ΤΗΕΟΤΟΚΟυ ΕΛΛΗΝΙΚΗ ΟΡΘΔΟΞΟΣ ΕΚΚΛΗΣΙΑ ΤΗΣ ΚΟΙΜΗΣΕΩΣ ΤΗΣ ΘΕΟΤΟΚΟΥ

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WEEKLY BULLETIN
SUNDAY, OCTOBER 15, 2023
FOURTH SUNDAY OF LUKE

ΕΒΔΟΜΑΔΙΑΙΟ ΦΥΛΛΑΔΙΟ ΚΥΡΙΑΚΗ, 15η ΟΚΤΩΒΡΙΟΥ 2023 ΚΥΡΙΑΚΗ Δ΄ ΛΟΥΚΑ



Ό Άγιος Λουκιανὸς ὁ Ἱερομάρτυρας Πρεσβύτερος τῆς Έκκλησίας τῆς Άντιοχείας

Loukianos the Martyr of Antioch

Γεννήθηκε στὰ Σαμόσατα τῆς Συρίας άπὸ γονεῖς εύσεβεῖς, καὶ μὲ άνάλογο τρόπο άνατράφηκε.

Μετὰ τὸν θάνατο τῶν γονέων του, διαμοίρασε στοὺς φτωχοὺς τὴν πατρική του περιουσία καὶ άφοσιώθηκε στὴν μελέτη τῶν θείων Γραφῶν, διότι στὴν σκέψη του έπικρατοῦσαν τὰ λόγια του Άπ. Παύλου: «Πᾶσα γραφὴ θεόπνευστος καὶ ώφέλιμος πρὸς διδασκαλίαν, πρὸς ἔλεγχον, πρὸς έπανόρθωσιν, πρὸς παιδείαν τὴν έν δικαιοσύνη». Δηλαδή, ὅλη ἡ Γραφὴ ἔχει έμπνευσθεῖ ἀπὸ τὸν Θεό. Γι' αὐτὸ εἶναι ώφέλιμη γιὰ νὰ διδάσκει τὴν άλήθεια, νὰ έλέγχει τὶς πλάνες, νὰ διορθώνει αὐτοὺς ποὺ ὰμαρτάνουν καὶ νὰ παιδαγωγεῖ στὴν άρετή.

Κατόρθωσε, λοιπόν, καὶ ὁ Λουκιανὸς νὰ γίνει βαθὺς γνώστης τῆς Ἁγίας Γραφῆς καὶ χειροτονήθηκε πρεσβύτερος στὴν Ἁντιόχεια. Ἐκεῖ δίδασκε μὲ θάρρος καὶ ἀκρίβεια τὸ θεῖο λόγο, ἐνθαρρύνοντας τοὺς χριστιανοὺς στὸ μαρτύριο. Στὴν Ἁντιόχεια, μάλιστα, ἴδρυσε σχολή, ὅπου φοίτησαν ἀρκετοὶ μαθητές, καταρτιζόμενοι στὰ χριστιανικὰ δόγματα καὶ στὴν ἄσκηση τῆς ἀρετῆς.

Όταν ὁ Λουκιανὸς ἔμαθε ὅτι στὴ Νικομήδεια ὁ Διοκλητιανὸς καταδίωκε καὶ θανάτωνε τοὺς χριστιανούς, ἄφησε τὴν Άντιόχεια καὶ πῆγε στὴ Νικομήδεια γιὰ νὰ στηρίξει καὶ νὰ ένισχύσει τοὺς Χριστιανοὺς στὸ μαρτύριο.

Συνελήφθη, ὅμως, ἀπὸ τὸν Διοκλητιανὸ καὶ κλείστηκε στὴν φυλακή, ὅπου καὶ πέθανε ἀπὸ πείνα.

This Saint was from Samosata, the son of pious parents. He established a catechetical school in Antioch, and taught the correct doctrines of the Faith and made clear the parts of the divine Scriptures that were difficult to understand. He edited the Old Testament translation from the Hebrew tongue, and published it in an excellent edition, free from every heretical corruption and interpolation. He travelled to Nicomedia to strengthen the faithful there in their contests for Christ, and was accused before Maximinus, with whom he conversed openly. When he had made a defence of the Christian Faith, he was condemned to imprisonment where, in 311, he died of hunger and thirst.

Άπολυτίκιον Άναστάσιμον. Ήχος β'.

Ότε κατῆλθες πρὸς τὸν θάνατον, ἡ ζωἡ ἡ άθάνατος, τότε τὸν ἄδην ένέκρωσας, τῆ ἀστραπῆ τῆς θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας, έκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αὶ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

Τῶν Πατέρων. ήχος πλ. δ'.

Ύπερδεδοξασμένος εἶ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ φωστῆρας έπὶ γῆς τοὺς Πατέρας ἡμῶν θεμελιώσας, καὶ δι' αὐτῶν πρὸς τὴν άληθινὴν πίστιν, πάντας ἡμᾶς ὁδηγήσας· πολυεύσπλαγχνε, δόξα σοι.

Άπολυτίκιον ΚΟΙΜΗΣΙΣ ΤΗΣ ΥΠΕΡΑΓΙΑΣ ΘΕΟΤΟΚΟΥ First Tone

Εν τή Γεννήσει τήν παρθενίαν εφύλαξας, έν τή Κοιμήσει τόν κόσμον ού κατέλιπες Θεοτόκε, Μετέστης πρός τήν ζωήν, μήτηρ υπάρχουσα τής ζωής, καί ταίς πρεσβείαις ταίς σαίς λυτρουμένη, εκ θανάτου τάς ψυχάς ημών.

Κοντάκιον. Ήχος β'.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν άμετάθετε, μὴ παρίδῃς, ὰμαρτωλῶν δεήσεων φωνάς, άλλὰ πρόφθασον, ὡς ἀγαθή, είς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον είς πρεσβείαν, καὶ σπεῦσον είς ἰκεσίαν, ἡ προστατεύουσα άεί, Θεοτόκε, τῶν τιμώντων σε.

Resurrectional Apolytikion. Mode 2.

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, "O Christ God, Giver of life, glory to You!"

For the Fathers. Mode pl. 4.

Supremely blessed are You, O Christ our God. You established the holy Fathers upon the earth as beacons, and through them You have guided us all to the true Faith, O greatly merciful One, glory be to You.

Apolytikion Dormition of the Theotokos. First Tone

In birth, you preserved your virginity; in death, you did not abandon the world, O Theotokos. As mother of life, you departed to the source of life, delivering our souls from death by your intercessions.

Kontakion, Mode 2.

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

ΜΝΥΜΟΣΥΝΑ

MEMORIALS

Κωνσταντίνος Σταματινός 40 ημέρες Κυριακή Πογάτσιας 5 ετές Kostantinos Stamatinos 40 Days Kitty Pogatsias 5 Years



TODAY'S EPISTLE READING

Προκείμενον. Ήχος δ' Δανιήλ 3.26-27

Εύλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν. Στίχ. Ὅτι δίκαιος εἶ ἐπὶ πᾶσιν, οἶς ἐποίησας ἡμῖν.

Πρὸς Τίτον 3:8-15 τὸ ἀνάγνωσμα

Τέκνον Τίτε, πιστὸς ὁ λόγος, καὶ περὶ τούτων βούλομαί σε διαβεβαιοῦσθαι, ἵνα φροντίζωσιν καλῶν ἔργων προἵστασθαι οὶ πεπιστευκότες θεῷ. ταῦτά έστιν καλὰ καὶ ώφέλιμα τοῖς άνθρώποις · μωρὰς δὲ ζητήσεις καὶ γενεαλογίας καὶ ἔριν καὶ μάχας νομικὰς περιἵστασο, είσὶν γὰρ άνωφελεῖς καὶ μάταιοι. αιῥετικὸν ἄνθρωπον μετὰ μίαν καὶ δευτέραν νουθεσίαν παραιτοῦ, είδὼς ὅτι έξέστραπται ὁ τοιοῦτος καὶ ὰμαρτάνει, ὢν αὐτοκατάκριτος. Ὅταν πέμψω Άρτεμᾶν πρὸς σὲ ἢ Τυχικόν, σπούδασον έλθεῖν πρός με είς Νικόπολιν, έκεῖ γὰρ κέκρικα παραχειμάσαι. Ζηνᾶν τὸν νομικὸν καὶ Ἀπολλῶν σπουδαίως πρόπεμψον, ἵνα μηδὲν αὐτοῖς λείπη. μανθανέτωσαν δὲ καὶ οὶ ἡμέτεροι καλῶν ἔργων προἵστασθαι είς τὰς ἀναγκαίας χρείας, ἵνα μὴ ὧσιν ἄκαρποι. Ἀσπάζονταί σε οὶ μετ ΄έμοῦ πάντες. Ἄσπασαι τοὺς φιλοῦντας ἡμᾶς ἐν πίστει. ἡ χάρις μετὰ πάντων ὑμῶν.

Prokeimenon. Mode 4 Daniel 3.26,27

Blessed are you, O Lord, the God of our fathers. Verse: For you are just in all you have done.

The reading is from St. Paul's Letter to Titus 3:8-15

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.

ΑΝΑΓΝΩΣΜΑ ΕΥΑΓΓΕΛΙΟΥ

TODAY'S GOSPEL READING

Έκ τοῦ Κατὰ Λουκᾶν 8:5-15 Εύαγγελίου τὸ Άνάγνωσμα

Εἶπεν ὁ Κύριος τήν παραβολὴν ταύτην· Ἐξῆλθεν ὁ σπείρων τοῦ σπεῖραι τὸν σπόρον αύτοῦ. καὶ ἐν τῷ σπείρειν αύτὸν ὁ μὲν ἔπεσε παρὰ τὴν ὁδόν, καὶ κατεπατήθη, καὶ τὰ πετεινὰ τοῦ ούρανοῦ κατέφαγεν αὐτό· καὶ ἔτερον ἔπεσεν έπὶ τὴν πέτραν, καὶ φυὲν ἐξηράνθη διὰ τὸ μὴ ἔχειν ἰκμάδα· καὶ ἔτερον ἔπεσεν ἐν μέσω τῶν ἀκανθῶν, καὶ συμφυεῖσαι αὶ ἄκανθαι ἀπέπνιξαν αὐτό. καὶ ἔτερον ἔπεσεν είς τὴν γῆν τὴν ἀγαθήν, καὶ φυὲν ἐποίησε καρπὸν κατονταπλασίονα. ταῦτα λέγων ἐφώνει· ὁ ἔχων ὧτα ἀκούειν ἀκουέτω. Ἐπηρώτων δὲ αὐτὸν οὶ μαθηταὶ αὐτοῦ λέγοντες· τίς εἵη ἡ παραβολὴ αὕτη; ὁ δὲ εἶπεν· ὑμῖν δέδοται γνῶναι τὰ μυστήρια τῆς βασιλείας τοῦ Θεοῦ, τοῖς δὲ λοιποῖς ἐν παραβολαῖς, ἴνα βλέποντες μὴ βλέπωσι καὶ ἀκούοντες μὴ συνιῶσιν. ἔστι δὲ αὕτη ἡ παραβολή· ὁ σπόρος έστὶν ὁ λόγος τοῦ Θεοῦ· οὶ δὲ παρὰ τὴν ὁδόν είσιν οὶ ἀκούσαντες, εἶτα ἔρχεται ὁ διάβολος καὶ αἴρει τὸν λόγον ἀπὸ τῆς καρδίας αὐτῶν, ἵνα μὴ πιστεύσαντες σωθῶσιν. οὶ δὲ ἐπὶ τῆς πέτρας οὶ ὅταν ἀκούσωσι, μετὰ χαρᾶς δέχονται τὸν λόγον, καὶ οὖτοι ῥίζαν ούκ ἔχουσιν, οὶ πρὸς καιρὸν πιστεύουσι καὶ ἐν καιρῷ πειρασμοῦ ἀφίστανται. τὸ δὲ είς τὰς ἀκάνθας πεσόν, οὖτοί είσιν οὶ ἀκούσαντες, καὶ ὑπὸ μεριμνῶν καὶ πλούτου καὶ ἡδονῶν τοῦ βίου πορευόμενοι συμπνίγονται καὶ ού τελεσφοροῦσι. τὸ δὲ ἐν τῆ καλῆ γῆ, οὖτοί είσιν οἰτινες ἐν καρδία καλῆ καὶ ἀγαθῆ ἀκούσαντες τὸν λόγον κατέχουσι καὶ καρποφοροῦσιν ἐν ὑπομονῆ. ταῦτα λέγων ἐφώνει· ὁ ἔχων ὧτα ἀκούειν ἀκουέτω.

The Gospel According to Luke 8:5-15

The Lord said this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As he said these things, he cried out "He who has ears to hear, let him hear."

ΓAMOI WEDDINGS

ΣΑΒΒΑΤΟ, 21η ΟΚΤΩΒΡΙΟΥ

Σταυρούλα Νιαμονιτάκης με τον Brendan Wright.

SATURDAY, OCTOBER 21st

Stephanie Niamonitakis to Brendan Wright.

ΗΜΕΡΟΜΗΝΙΕΣ ΠΟΥ ΠΡΕΠΕΙ ΝΑ ΕΝΘΥΜΟΥΜΕΘΑ DAYS TO REMEMBER



ΤΕΤΑΡΤΗ, 18η ΟΚΤΩΒΡΙΟΥ - ΑΓΙΟΥ ΛΟΥΚΑ ΤΟΥ ΑΠΟΣΤΟΛΟΥ ΚΑΙ ΕΥΑΓΓΕΛΙΣΤΟΥ Θεία Λειτουργία 8:30– 10:30 Π.Μ.

WEDNESDAY, OCTOBER 18th - ST. LUKE THE APOSTLE AND EVANGELIST

